Rev 10/08

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP
Ten Post Office Square
Boston, Massachusetts 02109
Telephone: (617) 542-2290
Telecopier: (617) 451-0313

Mail Stop Issue Fee   **Date: March 23, 2009**
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450   **Attorney**
                                                                           Docket No.: SFSTP-003XX

Sir:

In re application of: Paul Giampavolo

Entitled: SAFETY BUCKLE WITH MULTIPLE ORIENTATION CLASP

Transmitted herewith is a Statement of the Substance of the Interview in the above-identified application. The following checked
items are applicable:

[ ]   This is a Request for Continued Examination under §1.114; a check in the amount of _____ is enclosed per §1.17(e).
         [ ]   Enter the unentered amendment previously filed on _____ per §1.116.

[ ]   **Small Entity Status is asserted.**

[ ]   A Petition for Extension of Time for __ month(s) is hereby made under §1.136(a); a check in the amount of
         $_____ is enclosed for the cost of such extension per §1.17.

[X]   In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby
         made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

[]   Other:

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	3 - 3	=	x $220.00 =	
Total	15 - 20	=	x $ 52.00 =	
[ ] Multiple Dependent Claims (1st presentation)			+ $390.00 =	
SUBTOTAL ADDITIONAL FEE				
Small Entity filing, divide by 2. Small Entity status must be asserted.				
TOTAL ADDITIONAL FEE				

[ ]   No additional fee.   [ ]   The fee has been calculated above; a check in the amount of _____ is enclosed.

[X]   **The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated**
         with this communication or credit any overpayment to Deposit Account No. 23-0804.

Date: March 23, 2009   /Brendan J. Kennedy/
                                                                    Attorney of Record: Brendan J. Kennedy
                                                                    Registration No.: 41,890